



THE SUNDAY OF THE RESURRECTION:
EASTER DAY

April 17, 2022 at 10:15 o'clock in the morning

ST JOHN'S CHURCH IN SOMERVILLE
A PARISH OF THE EPISCOPAL DIOCESE OF NEW JERSEY
158 West High Street, Somerville, NJ 08876
908.722.1250 • stjohnsomerville.org



Welcome to St. John's Church

We are glad you are here, and we invite you to enter fully into worship this morning. When you enter our church with its crenelated tower, projecting gargoyles, stout buttresses, and warmly recognized big red doors, we hope you will see what St. John's is all about: worship, community, and service. As we strive to live out the two great commandments of our Lord, to love the Lord our God and our neighbor, we hope you will find St. John's to become more and more your spiritual home where so many others have already found a home. Help us to make this a place where God's grace is freely shared by all.

Welcome and Offering

All are welcome to make a gift and offering in thanksgiving to God for the many blessings we have received. To take advantage of our electronic giving options, please follow the QR code with your capable electronic device, or visit simplechurchgiving.net/app/giving/st158149



Join us for Worship

Sundays, 8 am and 10:15 am
Tuesdays, 7 pm (in the Chapel)
Thursdays, 10 am

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The Reverend Canon Ronald N. Pollock, Rector
The Reverend W. Keith McCoy, Deacon
Mark A. Trautman, Organist-Choirmaster and Administrator

HOLY EUCHARIST

VOLUNTARY

Prelude in G, opus 37

Felix Mendelssohn

ENTRANCE HYMN

Hymnal 1982, 179

Text: Venantius Fortunatus, ca. 582 ad; tr. John Ellerton, 1868

Tune: Arthur Sullivan, 1872

- 1 "Welcome, happy morning!" age to age shall say:
"Hell today is vanquished; heav'n is won today!"
Lo, the dead is living, God forevermore!
Him, their true Creator, all his works adore!
"Welcome, happy morning!" age to age shall say.
- 2 Earth her joy confesses, clothing her for spring,
All fresh gifts returned with her returning King:
bloom in every meadow, leaves on every bough,
speak his sorrow ended, hail his triumph now. *Refrain*
- 3 Months in due succession, days of length'ning light,
hours and passing moments praise thee in their flight.
Brightness of the morning, sky and fiels and sea,
Vanquisher of darkness, bring their praise to thee. *Refrain*
- 4 Maker and Redeemer, life and health of all,
thou from heav'n beholding human nature's fall,
of the Father's Godhead true and only Son,
mankind to deliver, manhood did'st put on. *Refrain*
- 5 Thou, of life the author, death didst undergo,
tread the path of darkness, saving strength to show;
come then, true and faithful, now fulfill thy word,
'tis thine own third morning! rise, O buried Lord! *Refrain*
- 6 Loose the souls long prisoned, bound with Satan's chain;
all that now is falled raise to life again;
show thy face in brightness, bid the nations see;
bring again our daylight: day returns with thee! *Refrain*

Celebrant
People

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People

Amen.

GLORIA

Hymnal 1982, S 277

ALL

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father, receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray. O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

THE LESSONS

FIRST LESSON

Acts 10:34-43

Reader

A reading from Acts of the Apostles. Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth

with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader
People

The Word of the Lord.
Thanks be to God.

PSALM 118 *Confitemini Domino*

Richard Proulx/Joseph Gelineau



This is the day the Lord has made;



let us re-joyce, let us re-joyce, let us re-joyce and be glad.

Cantor

Give thanks to the LORD who is good,
for God’s love endures for ever.
Let the family of Israel say:
God’s love endures for ever. *Refrain*

Cantor

The LORD’s right hand has triumphed;
God’s right hand has raised me.
The LORD’s right hand has triumphed;
I shall not die, I shall live and recount God’s deeds. *Refrain*

Cantor

The stone which the builders rejected
has become the chief cornerstone.
Let the family of Israel say:
This is the work of the LORD,
a marvel in our eyes. *Refrain*

SECOND LESSON

1 Corinthians 15:19-26

Reader

A reading from First Letter of Paul to the Corinthians. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader
People

The Word of the Lord.
Thanks be to God.

HYMN

LEVAS II, 13

African American Spiritual, harm. W.F. Smith, 1987

Refrain

My Lord, what a morning;
My Lord, what a morning;
O My Lord, what a morning
When the stars begin to fall.

- 1 You'll hear the sinner moan,
to wake the nations underground,
Looking to my God's right hand,
When the stars begin to fall.
- 2 You'll hear the trumpet sound,
to wake the nations underground,
Looking to my God's right hand,
When the stars begin to fall.
- 3 You'll hear the Christian shout,
to wake the nations underground,
Looking to my God's right hand,
When the stars begin to fall.

GOSPEL READING

Luke 24:1-12

Deacon
People
Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

[On] the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

Please stand

NICENE CREED

ALL

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death

and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The response is Glory and praise to you, O living God. The prayer concludes: "...and all our life to Christ our God." Respond, To you, O Lord our God.

THE PEACE

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM

K. Lee Scott

*Look there! The Christ our Brother, comes
Resplendent from the gallows tree
And what he brings in his hurt hands
Is life on life for you and me.*

*Joy! Joy! Joy to the heart
all in this good day's dawning!*

*Good Jesus Christ inside his pain
Looked down Golgotha's stony slope
And let the blood flow from his flesh
To fill the springs of living hope.*

*Joy! Joy! Joy to the heart
all in this good day's dawning!*

*Good Jesus Christ, our Brother, died
In darkest hurt upon the tree*

To offer us the worlds of light
 That live inside the Trinity.
 Joy! Joy! Joy to the heart
 all in this good day's dawning!

The Congregation may join in the last stanza



(Repeat Refrain)

—John Bennett, 1980

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal 1982, S 125

ALL

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

ALL

Therefore, according to his command, O Father, We remember his death, we proclaim his resurrection, we await his coming in glory.

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where,

- 2 In the grave they laid him, Love whom hate had slain,
 thinking that never he would wake again,
 laid in the earth like grain that sleeps unseen:
 Love is come again like wheat that springeth green.
- 3 Forth he came at Easter, like the risen grain,
 he that for three days in the grave had lain,
 quick from the dead my risen Lord is seen:
 Love is come again like wheat that springeth green.
- 4 When our hearts are wintry, grieving, or in pain,
 thy touch can call us back to life again
 fields of our hearts that dead and bare have been:
 Love is come again like wheat that springeth green.

MOTET

Mainz Gesangbuch; arr. Richard Proulx

*Rise up in early morning;
 Sing of the risen Savior.
 Sing tidings of salvation
 With Alleluias ringing,
 In cymbalis bene sonantibus.*

*Go forth ye saints to meet him;
 Light up your lamps of gladness.
 Sing tidings of salvation
 With Alleluias ringing,
 In cymbalis bene sonantibus.*

—Richard Proulx, after St. John Damascene, ca. 754

POSTCOMMUNION PRAYER

ALL

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

HYMN

Hymnal 1982, 207

Text: Latin 14th cent., tr. Lyrica Davidica, 1708;

stanza 4, Charles Wesley, 1756

Tune: Lyrica Davidica, alt.

- 1 Jesus Christ is ris'n today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!
- 2 Hymns of praise then let us sing, Alleluia!
unto Christ, our heav'nly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!
- 3 But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing. Alleluia!
- 4 Sing we to our God above, Alleluia!
praise eternal as his love, Alleluia!
praise him, all ye heav'nly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

BLESSING AND DISMISSAL

Celebrant May Almighty God, who has redeemed us and made us his
children through the resurrection of his Son our Lord, bestow upon
you the riches of his blessing.

People Amen.

Celebrant May God, who through the water of baptism has raised us from sin
into newness of life, make you holy and worthy to be united with
Christ for ever.

People Amen.

Celebrant May God, who has brought us out of bondage to sin into true
and lasting freedom in the Redeemer, bring you to your eternal
inheritance.

People Amen.

Celebrant

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People

Amen.

The Deacon sings the dismissal; all respond

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

MUSIC

Allemande for Organ and Brass

Anthony Holborn



EASTER FLOWERS

In memory of John E. Agins, Margaret and Frank Comiskey,
Frank Comiskey Sr., May & Charles Stokes, Mary & Joseph Nyiri,
Frank P. Agins, Lucy Agins, May & Elmer Agins, Lucy & Raymond Matthews,
Mary & Elmer Agins, Lillian Agins, Jill Agins Csaszi
by Jack & Bobbi Agins families

In memory of Richard & Herietta Winckel, William & Margaret Gyurko,
Gerald & Karen Miller by the Applebaum Family

In memory of Ava Cromwell, Joseph Antone, Bernard Stewart by Deidre Britt
Janet Hahn

In memory of Edward T. Gimbut, Dominick & Linda Perrone,
Anthony & Jean Cardinale, The Loreto Family, Helen L. Boynton, Liesl Fisher,
Doughas & Jean MacGregor, Rose & Carl Guglielmino, Brent F. Miller,
Jack Agins, Deanna Jameson, Robert D. MacGregor, Gary Brown,
Regina Brown Goodman, "The Littlest Angel" by John & Marielena Cardinale

In memory of Lawrence Manziano, Florence Kendall, & Carson Kendall
by Suzanne Manziano

In memory of Angelo Marine, Eileen Marine, Christopher Marine
by Judy Marine

In memory of David Salanik by Marianne Salanik

In memory of Patrick, Dorothy & Joseph Gaughan, Steven & Regina Spolarich,
Marie & Harvard Rivel by Dorothy Spolarich

In memory of Jane H. Goldsack, Wilbur W. Goldsack, Thomas Hussey,
Liam Wolahan, Elizabeth Ann Hussey;

and in thanksgiving for Timothy S. Hussey, Thomas Hussey,
Joshua S. Hussey, Camryn E. Hussey by Caryle Steggal

In memory of Paul & Gladys Henderson by Sue Tepper

In memory of Peter & Katherine Zimmermann, Dennis Whitmore
by Karen Whitmore

In honor of their children & great-grandchildren by Paula & Charlie Windus

ETERNAL CANDLE

In memory of Uncle John Mistrik by William Marshall

EASTER MUSIC

In memory of Brent Miller & Jan Jubon by Bobbi Agins

John & Sheila Fuhrmann

In memory of the deceased members of the Edwards & Grzella families by

Ed Edwards & Paul Grzella

Tracey Jameson

In loving memory of William C. & Irene McCoy, George & Frances McCoy,

Joseph & Maria Augusta Saudade, by Deacon W. Keith McCoy

Terry McShane, in memory of my southern Granny, Cora Trantham Cash

In honor of our mothers Rachel & Angela by George & Candi Mullen

In memory of Dr. Ronald J. Pollock, Harry & Martha Pollock,

William & Vida Keffer, Sister Mary Christabel, The Rev. Peder Bloom,

The Rev. Richard Casali, The Rev. Dr. Boyce Bennett,

The Rev. Dr. Thomas Talley, The Rev. Dr. Marion Hatchett,

The Rev. George J. Willis, Canon Chancellor John Wood Goldsack,

The Rt. Rev. George E. Councell, The Rt. Rev. G.P. Mellick Belshaw

by The Rev. Canon Ronald N. Pollock

In thanksgiving for our grandchildren Harrison & Thatcher

by Ben. Sifuentes-Jáuregui & Mark Trautman

Arthur Ritchie

In memory of William and Lena Curtin by Valerie Smith

Linda & Harold Willard

Kraig & Janice Williams

In thanksgiving for their children Emily, Bill & Tim

by Paula & Charlie Windus



THANKS TO OUR MUSICIANS:

St. John's Parish Choir; Leo Campos, *cantor*;

Glenn Makos and Spencer MacLeish, *trumpet*; Jason Jackson, Rob Susman, *trombone*;

Peter Saleh, *timpani*

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