

ST JOHN'S CHURCH IN SOMERVILLE

A PARISH OF THE EPISCOPAL DIOCESE OF NEW JERSEY
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*The Second Sunday after Pentecost
June 19, 2022*

Welcome

We are glad you are here, and we invite you to enter fully into worship this morning. When you enter our church with its crenelated tower, projecting gargoyles, stout buttresses, and warmly recognized big red doors, we hope you will see what St. John's is all about: worship, community, and service. As we strive to live out the two great commandments of our Lord, to love the Lord our God and our neighbor, we hope you will find St. John's to become more and more your spiritual home where so many others have already found a home. Help us to make this a place where God's grace is freely shared by all.

Welcome and Offering

All are welcome to make a gift and offering in thanksgiving to God for the many blessings we have received. To take advantage of our electronic giving options, please follow the QR code with your capable electronic device, or visit simplechurchgiving.net/app/giving/st158149



The Season after Pentecost

The Sundays after Pentecost are often referred to as "Green Sundays" because of the continuous use of green hangings and vestments. They are also called "Ordinary Sundays" because they are numbered in ordinal fashion. The focus of this season is on developing a deeper understanding of Christian discipleship. In this Lectionary Year, the Gospel readings are from Luke; the Epistle readings are from Galatians, Colossians, Hebrews, Philemon, 1 and 2 Timothy, and 2 Thessalonians. Throughout the summer we are reminded of the beauty and wonder of God's creation, and the joy of being together with family and friends at home or on vacation.

Mission Statement

The Mission Statement of St. John's Church in Somerville is "To know Christ and To make Him known."

PARISH STAFF: The Reverend Canon Ronald N. Pollock, Rector; The Reverend W. Keith McCoy, Deacon; Mark A. Trautman, Organist-Choirmaster and Administrator.

HOLY EUCHARIST AT 8 O'CLOCK

THE WORD OF GOD

Acclamation, Collect and *Gloria*

BCP, page 355

Collect of the Day

Proper 7, below

THE LESSONS

First Reading

1 Kings 1-4; see page 3

Psalm 42

BCP page 643

Second Reading

Galatians 3:23-29; see page 3

Gospel Reading

Luke 8:26-39; see page 3

Sermon

Deacon McCoy

Nicene Creed

BCP, page 358

Prayers of the People: *The response is* Lord, have mercy.

Confession of Sin, Absolution, and the Peace

BCP, page 360

THE HOLY COMMUNION

Hymn 62 *LEVAS II Hymnal*

MCKEE

The Great Thanksgiving, Prayer A

BCP, page 361

Lord's Prayer, Breaking of the Bread

BCP, page 364

Postcommunion Prayer, Blessing, Dismissal

BCP, page 365



HOLY EUCHARIST AT 10:15 O'CLOCK

Voluntary

Prelude on 'Blessed Assurance'

Gerald Near

Entrance Hymn 184 *LEVAS II Hymnal*

BLESSED ASSURANCE

THE WORD OF GOD

Acclamation and Collect for Purity

BCP, page 355

Gloria

Hymnal 1982, S 280

Collect of the Day

Proper 7, BCP page 230

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE LESSONS

First Reading

1 Kings 19:1-4

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life

of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."

Anthem

Barry Rose
sung by the St. John's Choristers

*Risen Lord, Risen Lord,
Give us a heart for simple things.
Love, laughter, bread, wine, and dreams.
Fill us with green growing hope:
Make us a people whose song is Alleluia.
Whose sign is peace, and whose name is love.*

—John Hencher

Second Reading

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hymn 658 *Hymnal 1982*

MARTYRDOM

Gospel Reading

Luke 8:26-39

[Jesus and his disciples,] arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine

was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him. "

Sermon

*Deacon McCoy
BCP, page 358*

Nicene Creed

Prayers of the People: *The response is* Lord, have mercy.

Confession of Sin, Absolution, and the Peace

BCP, page 360

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem

arr. Mark Hayes

Talk about a child who do love Jesus: Here's one.

Talk about a child who's been forgiven: Here's one.

Talk about a child who's been converted: Here's one.

Ever since I heard the gospel story,

I been walkin' up the road to glory.

—African-American Spiritual

The Great Thanksgiving, Prayer A

BCP, page 361

Sanctus

Hymnal 1982, S 129

Lord's Prayer

BCP, page 364

Breaking of the Bread

Hymnal 1982, S 154

Hymn 203 *LEVAS II Hymnal*

BALM IN GILEAD

Postcommunion Prayer

BCP, page 365

Hymn 1 *LEVAS II Hymnal*

LIFT EV'RY VOICE

Blessing, Dismissal

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