

ST JOHN'S CHURCH IN SOMERVILLE

A PARISH OF THE EPISCOPAL DIOCESE OF NEW JERSEY

158 West High Street, Somerville, NJ 08876

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The First Sunday after Pentecost: Trinity Sunday

June 12, 2022

Welcome

We are glad you are here, and we invite you to enter fully into worship this morning. When you enter our church with its crenelated tower, projecting gargoyles, stout buttresses, and warmly recognized big red doors, we hope you will see what St. John's is all about: worship, community, and service. As we strive to live out the two great commandments of our Lord, to love the Lord our God and our neighbor, we hope you will find St. John's to become more and more your spiritual home where so many others have already found a home. Help us to make this a place where God's grace is freely shared by all.

Welcome and Offering

All are welcome to make a gift and offering in thanksgiving to God for the many blessings we have received. To take advantage of our electronic giving options, please follow the QR code with your capable electronic device, or visit simplechurchgiving.net/app/giving/st158149



The Season after Pentecost

Today is Trinity Sunday, the First Sunday after Pentecost. The Sundays after Pentecost are often referred to as "Green Sundays" because of the continuous use of green hangings and vestments after today. They are also called "Ordinary Sundays" because they are numbered in ordinal fashion. The focus of this season is on developing a deeper understanding of Christian discipleship. In this Lectionary Year, the Gospel readings are from Luke; the Epistle readings are from Galatians, Colossians, Hebrews, Philemon, 1 and 2 Timothy, and 2 Thessalonians. Throughout the summer we are reminded of the beauty and wonder of God's creation, and the joy of being together with family and friends at home or on vacation.

Mission Statement

The Mission Statement of St. John's Church in Somerville is "To know Christ and To make Him known."

PARISH STAFF: The Reverend Canon Ronald N. Pollock, Rector; The Reverend W. Keith McCoy, Deacon; Mark A. Trautman, Organist-Choirmaster and Administrator.

HOLY EUCHARIST AT 8 O'CLOCK

THE WORD OF GOD

Acclamation, Collect and *Gloria*

BCP, page 355

Collect of the Day

below

THE LESSONS

First Reading

Proverbs 8:1-4, 22-31; see page

Psalm 8

BCP page 592

Second Reading

Romans 5:1-5; see page 3

Gospel Reading

John 16:12-15; see page 3

Sermon

The Rector

Nicene Creed

BCP, page 358

Prayers of the People

The response is Kyrie eleison.

Confession of Sin, Absolution, and the Peace

BCP, page 360

THE HOLY COMMUNION

Hymn 362 *Hymnal 1982*

NICÆA

The Great Thanksgiving, Prayer A

BCP, page 361

Lord's Prayer, Breaking of the Bread

BCP, page 364

Postcommunion Prayer

BCP, page 365

Blessing, Dismissal



HOLY EUCHARIST AT 10:15 O'CLOCK

Voluntary

Andrew Kilkenny, guest organist

Entrance Hymn 362 *Hymnal 1982*

NICÆA

THE WORD OF GOD

Acclamation and Collect for Purity

BCP, page 355

Gloria

Hymnal 1982, S 280

Collect of the Day

Trinity, BCP page 228

Almighty and everlasting God, you have given to us your servants grace,
by the confession of a true faith, to acknowledge the glory of the eternal
Trinity, and in the power of your divine Majesty to worship the Unity: Keep
us steadfast in this faith and worship, and bring us at last to see you in your
one and eternal glory, O Father; who with the Son and the Holy Spirit live
and reign, one God, for ever and ever. *Amen.*

THE LESSONS

First Reading

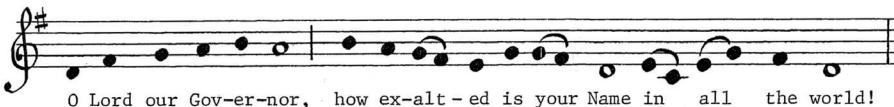
Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live... The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Psalm 8 *Domine, Dominus noster*

BCP page 592

The refrain is sung by the Cantor and repeated by all



Second Reading

Romans 5:1-5

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Hymn 115 *LEVAS II Hymnal*

IVERSON

Gospel Reading

John 16:12-15

[Jesus said to his disciples,] "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever

he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Sermon

The Rector

Nicene Creed

BCP, page 358

Prayers of the People

The response is Kyrie eleison.

Confession of Sin, Absolution, and the Peace

BCP, page 360

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem

Edward Elgar

Ave verum corpus, natum de Maria Virgine:

Vere passum, immolatum in cruce pro homine:

Cuius latus perforatum, unda fluxit sanguine:

Esto nobis prægustatum in mortis examine.

O clemens, O pie, O dulcis Jesu, O fili Mariae.

Hail true Body, born of Mary the Virgin:

Who has truly suffered, torn on the cross for all:

Whose side was pierced, from which blood flowed:

Be a foretaste of the eternal now and in the hour of our death.

O merciful, O holy, O sweet Jesus, son of Mary.

—Innocent III, 13th century;

The Great Thanksgiving, Prayer A

BCP, page 361

Sanctus

Hymnal 1982, S 129

Lord's Prayer

BCP, page 364

Breaking of the Bread

Hymnal 1982, S 154

Hymn 119 *LEVAS II Hymnal*

MORECAMBE

Postcommunion Prayer

BCP, page 365

Hymn 376 *Hymnal 1982*

HYMN TO JOY

Blessing, Dismissal

GIFTS AT THE ALTAR: The flowers today are given to the glory of God by Sam Galpin in loving memory of his parents Henry F. and Joyce M. Streuber-Galpin.

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